11/22/2

| AMENDMENT TRANSMITTAL LETTER (Large Entity) Applicant(s): Jean-Claude SARFATI   |          |                                       |                            |           | Docket No.<br>11345/011001  |          |  |                  |
|---|----------|---------------------------------------|----------------------------|-----------|-----------------------------|----------|--|------------------|
| Serial No.<br>09/540,105  |          |                                       | Filing Date March 31, 2000 |           | Examiner Christopher E. Lee |          | Group Art Unit<br>2181                               |                  |
| Invention: 1 DOWNLOADING DATA  NOV 2 1 2002   |          |                                       |                            |           |                             |          |  |                  |
| Transmitted become  | E        | TO THE /                              | ASSISTANT COM              | MISSIONER | FOR PATE                    |          |  |                  |
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| The fee has been  | calculat | ed and is trans                       | mitted as shown b          | below.    | ٦                           | rechnolo | ogy Center 2100                                      |                  |
|   |          |                                       | CLAIMS A                   | S AMENDED | )                           | 442446   |  |                  |
|   | CLAIM    | S REMAINING                           | HIGHEST #                  | NUMBI     | ER EXTRA                    | RATE     | ADDITION   | IAL              |
|   |          | AMENDMENT                             | PREV. PAID FOR             |           | PRESENT                     |          | FEE  |                  |
| TOTAL CLAIMS  | 3:       |                                       | 38 =                       |           |                             |          | 8.00   | \$0.00           |
| INDEP. CLAIMS   | 4        |                                       | 4 =                        | :         | 0                           | x \$8    | 4.00   | \$0.00           |
| Multiple Depender   | nt Claim | · · · · · · · · · · · · · · · · · · · | licable)   TOTAL ADDITIO   |           |                             |          |  | \$0.00<br>\$0.00 |
| No additional fee is required for amendment.  Please charge Deposit Account No. in the amount of A duplicate copy of this sheet is enclosed.  A check in the amount of to cover the filing fee is enclosed.  The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-0591  A duplicate copy of this sheet is enclosed.  Any additional filing fees required under 37 C.F.R. 1.16.  Any patent application processing fees under 37 CFR 1.17.  June 1. Signature  Jonatian D. Osha, Reg. No. 33,986  ROSENTHAL & OSHA L.L.P.  1221 McKinney Street, Suite 2800  Houston, Texas 77010  I certify that this document and fee is being deposted on with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents Washington, D.C. 20231. |          |                                       |                            |           |                             |          |  |                  |
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| NOV 2 1 2002  | Docket No.<br>11345/011001    |                       |                        |  |  |
| In Re-Application Of: J   | ean-Claude SARFATI            |                       |                        |  |  |
| Serial No.  | Filing Date                   | Examiner              | Group Art Unit         |  |  |
| 09/540,105  | March 31, 2000                | Christopher E. Lee    | 2181                   |  |  |
| Title: DOWNLOADING  | G DATA                        |                       |                        |  |  |
|   | TO THE ASSISTANT COM          | MISSIONER FOR PATENTS | <u>:</u>               |  |  |
| Transmitted herewith is:  |                               |                       | DECEN/ED               |  |  |
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| in the above identified a   | oplication.                   |                       |                        |  |  |
| <ul> <li>No additional fee is required.</li> <li>A check in the amount of is attached.</li> <li>The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 50-0591 as described below. A duplicate copy of this sheet is enclosed.</li> <li>□ Charge the amount of</li> <li>□ Credit any overpayment.</li> <li>☑ Charge any additional fee required.</li> </ul> |                               |                       |                        |  |  |
| Jeffray 8.  | 45, 925<br>BergMa-<br>gnature | Dated: 11/21/02       |                        |  |  |

ROSENTHAL & OSHA L.L.P. 1221 McKinney Street, Suite 2800

Houston, Texas 77010

Telephone: 713/228-8600 Facsimile: 713/228-8778 Dated:

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| <b>f</b>                  | MAILING BY "EXPRESS I<br>de SARFATI          | MAIL" (37 CFR 1.10)                                      | Docket No.<br>11345/011001 |  |
| Serial No.<br>09/540,105  | Filing Date<br>March 31, 2000                | Examiner Christopher E. Lee                              | Group Art Unit<br>2181     |  |
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| Applicant(s): Jean-Clau               | de SARFATI                       |  | 11345/011001            |  |  |
| Serial No.                            | Filing Date                      | Examiner   | Group Art Unit          |  |  |
| 09/540,105                            | March 31, 2000                   | Christopher E. Lee                               | 2 <u>181</u>            |  |  |
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